

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, October 15, 1953

NEW SERIES—VOLUME 36—NO. 47

Every Mississippi Baptist Urged To Rally In "Home Stretch" Co-Op Drive

Every Mississippi Baptist is being urged and challenged to rally behind the "home stretch" drive to reach the Cooperative Program Advance goal of \$1,200,000 by Oct. 31.

\$1,077,784.95 has been given through Sept. 30, leaving \$122,215.05 to be contributed during October to reach our goal, according to Dr. Chester L. Quarles, executive secretary-treasurer.

Approximately 250 churches have not made a contribution this Convention year to the Cooperative Program. These are urged to make a gift before Oct. 31.

Some churches have made one contribution but could make another.

Pastor Deplores Church Laxity By Government Officials

WASHINGTON, D. C. (RNS)—Laxity in church attendance on the part of top government officials was deplored by Dr. Edward Hughes Pruden of First Baptist Church here.

He specifically exempted from his criticism President Eisenhower and former President Truman.

Editor's Note: We approve of church attendance, but do not approve President Eisenhower Sunday golf. He should observe the Sabbath.

Dr. Pruden said, "I have been rather depressed over the number of public officials who have been active in church work at home but do so little to identify themselves with church life in the nation's capital."

Although several prominent legislators teach Sunday School and attend worship services faithfully in his own church, Dr. Pruden said, he was "afraid they constitute exceptional cases."

Many public figures "practically ignore the church," he said, "giving the impression that they are too occupied with their work to give time to the church."

Last Call For State Mission Day

The Baptist Record is this week issuing its last call for State Mission Day, scheduled to be observed in the churches Sunday, Oct. 25.

Free offering envelopes are available in the office of Dr. Chester L. Quarles as well as mimeographed state mission budget information sheets.

Every church is urged to observe state Mission Day through its Sunday School and take a special convention-approved offering for the cause.

NOTICE
The record of the mission gifts of all the churches in the state — both Cooperative Program and designated — for the Convention year ending Oct. 31, will be published in the Baptist Record in November.

All churches are urged to get their remittances into the State Convention Board office before or by Oct. 31 as that will be the final day that they can be counted.

PASTOR TAKES A CUT

NEW YORK, Sept. 4 — Factory workers and store clerks have fared well in fighting the skyrocketing cost of living the past twelve years compared to members of one of the poorest paid professions in the world's richest nation—the clergy.

To find out if clergymen's incomes had kept pace, the research staff of the National Council of Churches delved into salaries of Protestant ministers. It found in a preliminary study that not only had clergymen not been able to keep up with the rising cost of living, but in terms of purchasing power, were nearly 12 per cent worse off in 1951 than twelve years before.

Comparative figures of official U. S. government agencies showed that during the same period, in terms of 1939 dollars, income of persons in manufacturing had increased 42 per cent and employees in service trades 33 per cent.

"The plight of the clergymen today is painfully obvious when his earnings are compared with others," said Dr. Benson Y. Landis, department of research and survey, which will publish the study in the 1953 Yearbook of American Churches.

Dr. Landis then translated 1951 clerical incomes in 1939 dollars, to determine their purchasing power in terms of clothes and groceries, for example, and compared these with earnings of manufacturing workers, service employees and those in government jobs, also computed in 1939 dollars.

Altogether, for the average of some 9,000 ministers this represented a 12.8 per cent decrease in buying power in twelve years.

Now, let's see what the picture (Continued On Page Two)

CAUDILL MAGNIFIES CHALLENGE OF CHINA BAPTISTS MUST INCREASE EFFORTS

By DR. R. PAUL CAUDILL,
Pastor, First Baptist Church
Memphis, Tennessee

The experiences in Hong Kong will not soon be forgotten. The teeming multitudes of refugees from Communist China — hundreds of thousands of them literally crowded into every nook and corner of the Hongkong area. . . pitiful cries of beggars everywhere. . . the busy harbor with its great ocean-going vessels and its lesser ships. . . the presence of

both Communists and anti-Communists working side by side in their business lives . . . these and a multitude of other scenes etched upon the memory will not pass away so long as there is life.

The dominant religion in Hongkong is a combination of Buddhism and ancestor worship. Apparently the former is losing some of its vitality as many of the temples are poorly kept and worship is conducted at irregular intervals. Although non-aggressive both continue to hold the people because of tradition. Funeral customs, idol worship, burning of incense, ancestral tablets, household shrines and various other superstitions that have been observed for generations continue to be noted. In the words of Dr. James D. Belote, "The influence of Confucianism, Taoism, and traditional placation of evil spirits, plus the Buddhism and ancestor worship, produces a synthesis peculiar only to China."

Many denominations are engaged in missionary activities in Hongkong. Among these groups are: Roman Catholics, Church of England, Lutherans (World Federation), Salvation Army, China Inland Mission, Christian and Missionary Alliance, Evangelical Free Church, Assemblies of God, Presbyterian Mission, Methodist Missionary Society of England, South China Boat Mission, Baptists and other smaller independent groups.

Undoubtedly the most aggressive work now being done in the Colony is that of the Roman Catholics. The missionary program being carried on by the Lutherans is quite significant.

The work of Baptists in general in this area is made up of the work of the Conservative Baptist Foreign Mission Board, the Association of Baptists for World Evangelism, the American Baptist Convention and the Southern Baptist Convention, which at present has six missionaries on the field with four more due to arrive.

(Continued On Page Two)

SITE ACQUIRED BY GOLDEN GATE SEMINARY FOR MULTI-MILLION DOLLAR CAMPUS

A 125 acre site on Strawberry Point, in Marion county, California has just been acquired as a permanent campus for Golden Gate Seminary, now temporarily located in Berkeley.

John Carol Warnecke, A. I. A., San Francisco and Oakland architect, has been commissioned to develop plans for the campus and design the buildings, which will ultimately involve an expenditure



New Proposed Ministers Security Plan Will Call For Increased Costs

BY CHESTER L. QUARLES

Executive Secretary Treasurer

The proposed new Ministers Security Plan, will of necessity call for increased costs because of corresponding increased benefits described in last week's article, it has been announced by the Relief and Annuity Board in Dallas.

The cost involved are described below:

Cost to the Member, 5 per cent.

The cost to the member to secure the increased benefits of the expanded plan will be.

(a) One-half of 1 per cent of salary where the man is already participating in the Ministers Retirement Plan and the Widows Supplemental Annuity Plan (maximum cost, \$20.00 a year).

(b) Two per cent of salary where the man is participating in the Ministers Retirement Plan only (maximum cost, \$80.00 a year).

Cost to the local church 5 per cent

The cost to the local church will be 5 per cent of the salary paid its pastor (maximum \$4,000.00). Thus, the additional cost to the church cannot be over \$80.00 a year, and in most cases far less than that sum.

Cost to the State Board 5 Per Cent

The cost to the state board will be the aggregate of the additional member costs; that is, the state board is asked, from convention funds, to match, dollar for dollar, the preacher members' payments.

In commenting on the increased cost to the churches the Relief and Annuity Board has made a study of other denominations and points out in the following paragraph that Southern Baptist churches have in the past paid less in the matter of providing for the retirement of their pastors than other denominations:

One denomination (Baptist) pays 3 per cent of pastor's salary, one pays 4 per cent, one 5 per cent, two 6 per cent, one 7½ per cent, five 8 per cent, two 9 per cent, and one 15 per cent. If the Baptist church contributions are increased from three to five per cent they will still be less than other denominational groups.

Since the new Plan puts the present Ministers Retirement Plan and Widows Annuity Plan into one package those now in both Plans would pay only one-half of one per cent more of their salaries while those now in the Ministers Plan only would pay two per cent more but will of course receive the benefits of the Widows Plan.

—BR—

Among recent visitors in the Baptist Building were: Bill Heard, Jr. and W. L. Heard, New Albany; J. Lee Moore, Jackson; W. R. Swenson, Duncan; Rev. Paul Crawford, Atlanta; H. E. Keen, Jr., New Orleans; Mrs. Fred Baker, Brookhaven; Mrs. J. G. Upton, Mrs. W. M. Scriner, Mrs. James Thomas, Mrs. Bilbo Wallace, Mrs. M. D. Reagan, Mrs. M. H. Brooks, Miss Norma R. Smith, Carthage.

Caudill Magnifies

(Continued From Page One) arrive in the month of September. But all the Baptist workers combined—amount to only ten!

The doors of the Chinese hearts in this great area are wide open to the Gospel. The opportunities were probably never greater than now—and never was the need greater!

No one knows what the future days may bring. It is fearful to contemplate what might happen. The fields are white unto harvest and our days of opportunity may soon pass in the realm of Christian missions.

—BR—

Pastor Takes

(Continued From Page One) is for a few others. During this same period the average manufacturing employee's annual pay check jumped from \$1363 to \$3611. Even in 1939-dollar buying power this was \$1934, or 42 per cent more than he was making twelve years ago.

The worker in service trades who earned \$2342 in 1951, could buy 33 per cent more than his \$943 secured in 1939.

Similarly, the buying power of the average government employee rose 24.9 per cent in these same years. Many a minister could only struggle to get along as best he could, hardly understanding why his parishioners were "faring so much better than he."

—BR—

Negro Leaders Hold Meeting

NASHVILLE, Tenn. (BP)—The convention-wide conference on negro work, sponsored by the Baptist Home Mission Board, met in late September at American Baptist Theological Seminary.

The program was under direction of Guy Bellamy, Home Mission Board director of Negro mission work.

Teacher-missionaries from 26 Negro Baptist colleges, directors of mission centers, state secretaries of Negro work, and pastors attended the conference.

The Home Mission Board now has 32 people working as teacher-missionaries in Negro colleges within the Southern Baptist Convention. The Board also conducts twenty special centers, holding special classes for adults and children. During the first ten months of 1952 the Board sponsored 374 institutions with an enrollment of 5,314, and in 1952 granted seventy ministerial scholarships and employed eight students to work full-time among the Negroes in the summer.

Host for the meeting was the American Seminary, Ralph W. Riley, president, Victor Glass, dean, and L. S. Sedberry, executive secretary of the Seminary Commission.



Gather the family together—around the Baptist Record.

Dedication Day

Set At

Lowrey Memorial

Sunday, Oct. 18, will be Dedication Day at Lowrey Memorial Church, according to Pastor Robert Woody. The new educational annex, consisting of 28 rooms, will be ready for use that day for the first time and the annex will be dedicated, debt-free, except for such items of cost as the fee to the architect, furniture and fixtures for the annex and similar items.

Pastor Woody announces that the Sunday School classes will have their first meetings in the annex, that special music will be provided by the three choirs of the church, directed by Miss Jane Slaughter and that an old-fashioned basket dinner will be served on the church grounds in honor of the happy occasion.

Pastor Woody urges everybody who can to make a liberal cash contribution for Dedication Day to liquidate as much of the unpaid balance as possible. On Sunday, Oct. 12, 1947, when the building project was launched with an all-day service and dinner on the ground, more than \$10,000 was donated that day.

—BR—

MRS. MARIE CARL TAYLOR

WHEREAS: Our Divine Heavenly Father, whose will and judgment we cannot question, saw fit to call from our midst on July 29, 1953, Mrs. Marie Carl Taylor, one of our most faithful and consecrated Church workers.

WHEREAS: She served faithfully and worked diligently in all the activities of the church work, especially as Church Librarian, Beginners' Sunday School Teacher, President of the Missionary Society, and on the following committees: Church Building, Homecoming Day, and Church Grounds Beautification.

WE, The Resolutions committee of the Isola Church, do present these resolutions as a tribute to the memory of our Sister and fellow-worker for Jesus Christ. We extend to her loved ones our deepest heartfelt sympathy and resolve to remember them in our prayers.

Respectfully submitted:

A. E. McGahey, chairman.

Mrs. Jas. G. Sorrell.

Mrs. Billy Garrard.

E. D. Crenshaw, pastor.

Liberty Occupies Educational Unit

Liberty Church went into its new education building Sunday and also, began a revival.

The new building is two stories high and is 70 x 64 feet in dimensions. This increases the capacity of the church to 370. The building is air conditioned and cost \$80,000.

The ribbon cutting ceremony was held in the church auditorium Sunday morning during Sunday School. R. J. (Bob) Causey, as the oldest member present, cut the ribbon and Thomas Gordon Toler, as the youngest present, was the first one admitted through the doors of the education building.

Rev. Roy Collum, pastor, had charge of the Dedication Service at the eleven o'clock hour. John T. Wilson, Sunday School superintendent and chairman of the building committee, presented the building to the congregation.

One of the highlights came when the pastor, presented a beautiful corsage to Mrs. B. L. McKee, of McGehee, Arkansas, which was pinned on her by her son, Howard Lea McKee. Mrs. McKee is the widow of the late Rev. B. L. McKee who was pastor here when the present structure was built 38 years ago.

Open house was held in the education building.

The Rev. Mr. Collum is being given much of the credit for the effort that has resulted in the construction of the new building.

CALLING ALL Pastors!

WMU Presidents! Finance Chairmen!

IN ALL BAPTIST CHURCHES

Be Sure to Include in Your Church Budget For 1954 Subscriptions for:

SOUTHERN BAPTIST HOME MISSIONS

Budget subscriptions for all families in the church may be ordered by the church and paid for monthly or quarterly at 32c each.

Or the Official Church Family (general church officers including Sunday School officers and teachers and officers of Training Union, WMU, and Brotherhood) when all these are included may be considered a "Budget Starter" and ordered at the 32c rate.

Individual subscriptions (paid for by individuals) are always 50c regardless of the number.

Include the magazine in the budget and send for order blanks today.

Dr. John Taylor, Southern Baptist Home Missions 161 Spring St., N. W., Atlanta 3, Ga.

Please send me order blanks for Southern Baptist Home Missions.

We are considering ordering it through the budget of _____

Baptist Church, _____

Name _____

Address _____

He "Shore" Did

Years ago we heard of two boys who were visiting in a home for the first time. When they were seated at the breakfast table the host said that it was the custom for each person to quote a verse of Scripture. Coming from homes where the Bible was little known and never read, the boys were, to put it mildly, startled.

As their time came closer and closer, they were frantic. After three or four gulps the first boy remembered a verse and quickly quoted it. It was "Jesus wept." After a painful silence the second boy exclaimed, "He 'shore' did."

On another page is an article entitled, "Pastors take a cut." To which we say, "They 'shore' did." Other white collar workers, according to the article have fared well. It reveals that present pastors' salaries, in purchasing power, were 13 per cent less in 1951 than in 1939.

Other statistics recently released by the government indicate that in the past five months living costs have gone up, which means that your pastor's salary has gone down in the same proportion that living costs have gone up.

We do not blame the churches for this, for in most cases they simply have not thought about it. But you know about it now.

We believe that our churches would like to know about this in order that they might remedy this situation.

Clergymen have fared far worse than factory workers or store clerks in the battle with rising living costs in recent years, according to a report issued by the National Council of Churches.

By comparison, he said, official U. S. government figures showed that during the same period—in terms of 1939 dollars—the income of manufacturing workers increased 42 per cent and that of service trades employees 33 per cent.

—BR—

State Missions Is Primary

Sunday, October 25 is State Mission Day in the Sunday School Programs prepared by the Sunday School Board and sent out with the hope that each school will use the program or some other way of acquainting our people with the far-reaching and important work of STATE MISSIONS.

We believe in all missions and have supported all phases of mission work since we were a child. The only difference in Home, State and Foreign Missions is the place where the work is done.

BUT state missions undergirds



all the others. If State Missions is neglected other missions will also be neglected. And as interest in State Missions grows so will interest in other phases of mission work.

EVERY Baptist in Mississippi should have a share in the October 25 offering. Those who tithe should make an over and above offering. Those who do not tithe should take this opportunity to catch up on what they already owe God. This offering is of great importance to the work of Mississippi Baptists.

1. State Missions supports all our work, Missions and otherwise. As we strengthen our State Mission work we automatically strengthen all other objects.

2. Plans for the work next year will be influenced by the response to the offering on October 25.

All over Mississippi are churches that once were weak, struggling organizations. State missions aided with men and money. Today many of these churches are strong and have and will continue to contribute more than they received.

The task in Mississippi is great. There are many unchurched areas, many weak situations.

Remember that the State Mission offering is not an extra offering but one that is a part of our program.

A word to quarter and half-time churches: If your preaching day does not fall on October 25 take the offering at a time that is most suitable.

If for any reason the offering is not taken on October 25, another date should be set.

Send the money to Baptist Con-

vention Board, P. O. Box 530, Jackson, Miss., and state that it is for STATE MISSIONS.

—BR—

Our Readers Write

BAPTIST YOUTH TO SPONSOR NON-DENOMINATIONAL CONVENTION

By Dr. T. C. Gardner

In some sections of the Southern Baptist Convention territory separate youth groups are attempting to set up non-denominational conventions in County, Association, and District. The program sponsored by these groups is completely apart from church organizations. This should be a matter of deep concern to Southern Baptists.

Southern Baptists have been interested from the beginning in our young people. They have established encampments, schools, church organizations, and conventions because of their interest in and love for our youth. Southern Baptists have done more for youth than all other religious groups combined. We now have in each of the states of the Southern Baptist Convention territory, a Sunday School convention, a Training Union convention, a W. M. F. Convention, a Brotherhood convention, and a B. S. U. convention. There are 392 associations and all of them have organizations to inspire, utilize, and develop our youth.

A letter just received from one of the outstanding pastors of the South reveals the fact that in his area non-denominational youth groups are seeking to set up non-denominational organizations. This pastor says, "The sponsors of these conventionettes are of the Youth for Christ variety, with a zeal far outstripping their knowledge. The establishment of these organizations is due partly to an ever-present doctrinally ignorant fringe, and partly to the failure of our Baptist Associational program to utilize the energies and enthusiasm of youth."

Baptists should keep in mind that the Miracle Book Club, the Young Life Club,

the Oxford movement, and the Youth for Christ movement all are non-denominational agencies or organizations. I doubt seriously that any of these organizations or movements have ever made a constructive contribution to our churches and to the denominational agencies and programs. I wish to raise two questions:

1. Is there a place for a non-denominational youth convention in any state in the South?

Southern Baptists answered that question at Houston when the following resolution was unanimously adopted by the Southern Baptist Convention: "That the teaching agencies of our convention continue their effort with renewed vigor to strengthen Baptist conviction with reference to the dangers of inter-denominationalism and non-denominationalism."

Our Baptist Young People can do a hundred times more for Christ through our regular Baptist organizations than through any non-denominational organization. Southern Baptist churches, Mission fields, colleges and seminaries offer unlimited opportunities for our Baptist young people.

Some of the dangers of non-denominational youth movements are as follows:

(a) Young people are disillusioned about the church.

(b) Young people are challenged to give their money to non-denominational youth movements.

(c) Young people are encouraged to attend a non-denominational college.

(d) Young people are placed in a compromising position. No one can preach the whole truth and remain loyal to the non-denominational program. To work in union movements and non-denominational organizations, one is forced to compromise on many occasions and on much Bible truth.

2. Is there a need for another Baptist youth convention in the South or any state in the South?

It is my opinion that we do not need another youth convention. It appears to me that we have all of the conventions and all of the organizations that we really need to win the lost, to train the saved, to inspire the masses, and to indoctrinate and challenge our entire constituency. If there should ever be a need for another organization or convention, would it not be wise for the new organization to be sponsored by the parent convention?

—BR—

Dear Sir:

Please rush my Baptist Record. I hate to miss one issue. I get so much pleasure reading it and don't want to be without it. The children and my husband look forward to reading the Baptist Record.

MRS. H. L. DAVIS, Vance.

The Baptist Record

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Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

ASSOCIATIONAL W. M. U. MEETINGS

The Seventy-two associational W. M. U. meetings are history. These were held during the month of September (a few on Oct. 1). The reports of the year's work were very revealing—both strength and weakness. The attendance was good in most of the meetings, the spirit fine. An offering for the enlargement of Camp Garaywa was taken in nearly every association. The following speakers visited the associations:

Mrs. Curtis Askew, Japan

Attala	Choctaw
Clay	Columbus
Noxubee	Oktibbeha
Winston	Zion
Holmes	Madison
Simpson	
Miss Katherine Cozzens, Brazil	
Covington	George
Greene	Gulf Coast
Jackson	Jones
Lamar	Lebanon
Pearl River	Perry
Wayne	Warren
Miss Eunice de Souza, Brazil	
Tishomingo	Alcorn
Prentiss	Lee
Tippah	Benton
Union	Pontotoc
Monroe	Chickasaw
Mrs. H. M. Morris, China	
Rankin	
Rev. John Maddox	
Lauderdale	
Rev. Fred Tarpley	
Copiah	

OFFICERS CLINIC

There were 87 associations represented in the two day clinic at Camp Garaywa October 8-9. Only 8 organized associations not represented: Madison, Sharkey - Isabella, Chickasaw, Clay, Oktibbeha and Jackson.

There were 251 in attendance including 7 associational missionaries and 2 Royal Ambassador counselors. The associational missionaries present were: W. A. Sullivan, Lafayette; Foy Rogers, Pontotoc; B. G. Horne, Mississippi; Roy Self, Scott; John Laney, Carroll-Montgomery; Paul Koff, Panola and Fred Tarpley, Hinds.

This is the first year provision has been made for associational Royal Ambassador counselors to attend and the following associations were represented by their counselors: Benton, Choctaw, Covington, Jones, Pearl River, Rankin, Riverside, Smith, Tallahatchie, Tate, Tippah, Walthall and Lawrence.

Conferences were provided for eight associational officers: Superintendent, Associate supt., Young People's Leader, Royal Ambassador Counselor, Community Missions Chairman, Mission Study Chairman, Stewardship Chairman and secretary-treasurer.

Jones Association had a full corps of officers present. The following associations had 7 present: Simpson, Warren, Choctaw, Leake, Union. There were 8 present from these associations: Copiah, Yazoo, Hinds, Washington, Tallahatchie, Marshall, Lafayette, Pontotoc, Clarke, Jasper, Jeff Davis, Lincoln and Walthall. A large number had 3 present.

The visiting speaker for the meeting was Miss Emily Lassell,

Dr. W. C. Fields	
Yazoo	
Miss Almarine Brown, President Mississippi W. M. U.	
Hinds	Franklin
Jeff Davis	Lawrence
Lincoln	Marion
Mississippi	Pike
Union	Walhall
Miss Nell Taylor, Young People's Secretary	
Clarke	Jasper
Kemper	Leake
Newton	Neshoba
Scott	Smith
Miss Edwina Robinson, Executive Secretary	
Bolivar	Deer Creek
Leflore	Riverside
Sunflower	Sharkey-Issaquah
Washington	Calhoun
Carroll	DeSoto
Grenada	Lafayette
Marshall	Montgomery
Panola	Tate
Tallahatchie	Yalobusha

president of Carver School of Missions and Social Work.

This has come to be one of the most important meetings of the year. We feel this is one of the best clinics we have ever held.

HOSPITAL IN JORDAN

How shall I describe the glorious opportunity we have in the hospital and school work in Jordan?

Only a small part of the Hashemite Kingdom of Jordan can be cultivated; the rest is desert and bare mountains. Plans are afoot for irrigation projects to make livable large unpopulated areas for rehabilitating refugees. There

are great tracts of such land in Iraq and Syria, which may also be used. After hours of automobile travel over rough, precipitous mountain roads, we decided that our missionaries, Dr. and Mrs. Lorne Brown, Dr. and Mrs. James McRae and Dr. and Mrs. Lloyd Lovegren, really were serving "at the jumping-off place." Their smiling, welcoming faces assured us that to them it was the happy place of God's appointing.

Never shall we forget the poise and faith of lovely Jane McRae as she read the message from Dr. McRae in Warm Springs, Georgia, saying that he would be home in two months, bringing David in braces. She was bravely caring for their other four children and serving as head of our Baptist Girls' School of 106 pupils and five young Arab women teachers. Mrs. Lovegren's estimate of Farida and Jerome Ashcar was that "You could find no finer nor a more consecrated couple in any Southern Baptist Church at home." He is the hospital pharmacist, a university graduate and a key preacher.

The visiting speaker for the meeting was Miss Emily Lassell,

Puerto Ricans Study At Mississippi College



Lending each other a helping hand as they study at Mississippi College are Puerto Ricans Osvaldo Orreia (left, above) and Eugenio Herrera.

A Baptist college in the United States with a religious and friendly atmosphere were the requirements two Puerto Ricans sought in order to prepare for their chosen careers.

And they selected Mississippi College out of more than 20 schools in the forty-eight states.

"We can't help but like MC because of the spirituality and friendliness that prevail on the campus," declare Osvaldo Orraca and Eugenio Herrera, only Spanish-speaking students presently enrolled.

Osvaldo hails from Cayey, P. R., and made his first plane flight when he came to Mississippi.

This tall dark-haired student who aspires to be a dentist, finds that the language and the food are his greatest obstacles, but hopes to overcome them shortly. Before coming to MC he had never seen turnip greens and like many Americans, he cannot yet call them his favorite vegetables. His only dislike to being a freshman is having his hair short.

Mississippi College is more familiar to Eugenio, who was a freshman here in 1947-'48. After a year of study, he joined the army and served as corporal in the medics,

His wife teaches in the Girls' School which is supported through the Little Moon Christmas Offering. His saintly-faced mother has been a helper in the hospital for years and speaks English with the British accent of the former missionaries.

How proud they were of the new wing on the hospital, the nurses home being built of native stone, of the electric light plant and X-ray equipment provided through the Little Moon Christmas Offering.

Recently Pastor and Mrs. J. R. Davis, of our party, and their church at New Albany, Mississippi, have sent the money to buy the much-needed kerosene refrigerator for the hospital.

On August 27, 1953, the first Southern Baptist Church in Jordan was constituted, with twenty-two members and others awaiting baptism.

Remember that the place of Jesus' birth is in this Kingdom of Jordan, here are the places of his baptism, crucifixion, resurrection and ascension.

spending seven months in Europe and nine months in Korea.

Before arriving on the campus, neither of the Spanish boys had met each other. They both agree with their fellow students that MC girls are charming as well as beautiful, and are presently "looking around" for a sweet heart.

—BR—

Historical Group Marks Original Seminary Site

BY LOULIE LATIMER OWENS

The original site of the Southern Baptist Theological Seminary in Greenville, S. C., was marked with a bronze plaque on September 34 by the South Carolina Baptist Historical Society. In appropriate ceremonies, tribute was paid to the four founders, James P. Boyce, John A. Broadus, Basil Manly, Jr., and William Williams, who started the Seminary with twenty-six students in 1859. The classes met in a borrowed meeting house (later purchased) on the edge of a little village. The village has grown to be the largest city in the state, and the old site, near the heart of the business district, had become disputed. Only the most careful research established its location. An earlier marker had disappeared.

J. A. Barry, president of the South Carolina Baptist Historical Society, president. The Seminary's oldest living alumnus, David M. Ramsey, class of 1887, led the invocation. Mrs. Ollie J. Owens, secretary-treasurer of the Historical Society presented credentials for locating the new plaque on public property and the photostatic copies of court records documenting the site. These were to be forwarded to the Seminary archives to insure against future questions regarding location.

The president of the Greenville Baptist Minister's Association, C. Monroe Warren, unveiled the plaque and read the inscription. The principle speaker was Dr. D. M. Nelson, Jr., pastor of the First Baptist Church, Greenville. A. E. Tibbs, dean of Furman University, pronounced the benediction.

Editor's Note: Dr. Nelson is the son of Dr. D. M. Nelson, Sr., president of Mississippi College.

—BR—

The Baptist Record appreciates a nice list of new subscriptions from New Prospect Church in Tishomingo County. The list was sent by Mrs. D. T. Presley.

CHANGES AMONG CHURCHES

By REV. LEON V. YOUNG

Called and Accepted:

E. K. Baker, Drexel, North Carolina.

Grove Spawn, Piedmont, North Carolina.

Robert Johns, Menola and Ashleys Grove, West Cowan Association, North Carolina.

Earle J. Boozers, Washington, N. C. from Wendell.

T. Stone Guy, Jr., Chaplain Medical Center, Winston-Salem, North Carolina, from First Wedesboro.

William T. Currie, Bethel, Pee Dee Association, N. C.

Charles Clair Field, New Mexico.

Dick Mahler, Richland, New Mexico.

C. F. Booth, Milnesand, New Mexico.

Rodger Turner, Sand Ridge, Illinois.

M. L. Putnam, Centerville Station, Illinois.

D. B. Hodges, San Lorenzo, Cal. from Viola, Arkansas.

W. R. Rodgers, Cherry Ridge, Bastrop, La., from Emmanuel, Monroe, La.

James W. Carraway, Westside, Bastrop, La.

Clint Irwin, Lake Arthur, Luther Rice Association, Texas.

W. G. Barclay, First Newkirk, Okla., from 1st Geary, Okla.

B. I. Epting, Green Hill, West Columbia, S. C.

Vernon W. Bishop, Cherokee Falls, Broad River Association, S. C. from Concord Church, Forest City, N. C.

Don L. Lawler, First Mainland, Tenn. from Harsh Chapel, Nashville, Tenn.

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Smith Music Store

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Thursday, October 15, 1953

THE BAPTIST RECORD

Page 5

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

STATE MUSIC FESTIVAL SCHEDULE

First Baptist Church, Jackson, November 27, 1953

MORNING

9:30 A.M.—Instruction to judges (First Baptist Church)
 9:50 A.M.—General Assembly and instruction to all hymn players (Church auditorium)
 10:00 A.M.—All Hymn Playing Adjudication
 12:00 M.—Noon—Lunch.

AFTERNOON

1:00 P.M.—Choir Vestment Period — Lower Auditorium
 1:15—P.M.—General Assembly — Church Auditorium
 1:30 P.M.—All Choral and Instrumental Adjudication (Follow instruction sheet)
 3:15 P.M.—Recess — Stay in vicinity of church
 3:40 P.M.—Mass Choir Rehearsal — All groups from Intermediate age up — Church Auditorium
 5:30 P.M.—Adjourn — Rest — Evening Meal

EVENING

7:15 P.M.—Choir Vestment Period — Lower Auditorium
 7:45 P.M.—Sacred Concert by Mass Choir — Church Auditorium
 9:15 P.M.—Benediction

CHILDREN'S MASS CONCERT

3:30 P.M.—Children's Mass Choir Rehearsal — Lower Auditorium
 Ages 4-12
 4:00 P.M.—Children's Mass Choir Concert

4:30 P.M.—Benediction

MASS INSTRUMENTAL WARM-UP

1:30 P.M.—All Instrumental Adjudication (Follow instruction sheet)

Immediately following instrumental adjudication all groups will be formed into a large instrumental ensemble for a mass tune-up and short concert, all playing together. This is an experiment. Don't miss it.

More than 3000 people are qualified to enter this Festival.
 238 Hymn Players are qualified to enter this Festival.

MISSOURI BAPTISTS PLAN
ORDAINING COMMITTEE

JEFFERSON CITY, Mo. —(BP) — The Missouri Baptist General Association adopted in 1952 a motion "That the president appoint a committee to report to the 1953 session on a proposal for a standing committee of the General Association to be known as the Advisory Committee on Ordination and the recommendation of such a committee in each district association of the state, and that the committee on order of business provide a special place for the report of this committee at the 1953 session."

The committee thus appointed submits the following report:

It is a fundamental concept of our Baptist policy that the local church is an autonomous body and that one of its proper functions is the ordaining of ministers. We would not propose to interfere with the independence of the local church in this or in any other regard.

It is also a recognized Baptist practice for the local church to call in members of neighboring churches to serve on ordaining councils. This co-operation of neighboring churches is a recognition of the fact that the ordaining of a minister concerns the whole denomination. Rarely does a church ordain the minister who is to serve as its own pastor. Rather it ordains one who is to serve as pastor of other Baptist churches.

When a person is ordained, he should be ordained in such a way as to provide adequate denominational recognition. The question as to whom the denomination can af-

ford to recognize as a minister is vital to the work of the denomination.

We suggest the following principles:

1. The local church is properly the ordaining body.

2. If a person is to be recognized as a minister by the denomination, he should be ordained on the advice and concurrence of other churches.

3. This advice and recognition should come from the churches of the association with which the church co-operates which is proposing to ordain the candidate.

4. An effort should be made on the part of associations and ordaining councils to secure uniformity of procedure. This procedure should include the following:

(a) Clearness of Christian experience and evidence of unimpeachable character.

(b) Evidence of call to the ministry in some way unmistakable.

(c) As complete educational preparation as all the circumstances such as age, financial condition, etc., suggest

(d) Satisfactory knowledge of both Old and New Testaments.

(e) Familiarity with the great periods of church history.

(f) Knowledge of our program of religious education.

(g) Adequately grounded in our Baptist distinctives.

(h) Knowledge of the denominational program at home and abroad given to missions, and total offerings have amounted to \$12,354.

Roe Wilson Goes To
Texas Pastorate

REV. ROE WILSON

Rev. Roe Wilson has resigned the pastorate of the First Church, Summit, in order to accept the pastorate of the First Church, Chandlerview, Texas. The resignation is effective October 15.

During the four years of his pastorate at Summit, the budget has gone from \$9,000 to \$25,000. Last year the church was second in the total number of additions in the associations. Also during the past year Sunday school attendance has increased from an average of 140 to 170 per week.

The value of the church property has been increased by \$100,000 as a result of the erection of a sanctuary of colonial architecture. The church also maintains a full-time BSU Secretary at Southwest Junior College in Summit.

The Chandlerview Church, located three miles from Houston, has a membership of 900 and a Sunday school enrollment of 725. The church led the association in baptisms last year.

gram.

We recommend:

1. That each district association consider the advisability of creating a standing advisory committee on ordination.

2. That the churches seek the counsel and advice of this committee before calling a council to examine a candidate, and that the ordination be arranged only after the council has passed upon the candidate, preferably on a succeeding date.

3. That the Missouri Baptist General Association create a standing committee on ordination and ministerial standing with facilities at Missouri Baptist Building in Jefferson City. The duties of this committee to include:

(a) Assisting or stimulating associations in having a standing advisory committee on ordination.

(b) To review what names of ministers are to be included in the annual.

—BR—

On October 4, Dr. Homer G. Lindsey began his 14th year as pastor of the First Church, Jacksonville, Florida. During these 13 years there have been 6,425 additions, 2,030 baptisms, \$85,985 given to missions, and total offerings have amounted to \$12,354.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

ACTIVITIES REPORTED

sored R. A. activities, help the needy, helped with church repairs. Reported by Rev. W. L. Marsh.

Macedonia Brotherhood in Lincoln county has an enrollment of 24 and held 4 meetings. They helped three needy families. Shelton Dow reporting.

Hardy Brotherhood in Lebanon Association has an enrollment of 18 and held 3 meetings last month. They helped needy people in the neighborhood. Reported by B. J. Lacy.

First Baptist Church Batesville has an enrollment of 36 and held 4 meetings. They voted to have Welcome Signs for the church re-worked and relocated on the highways leading into town. Gave support to the youth for the master program during the month of August. Reported by H. D. Graham.

Evergreen Brotherhood in Winston Association has an enrollment of 31 and held 3 meetings. They sponsored a visitation program preceding the revival, conducted prayer meetings before and during revival, conducted jail service on the 2nd Sunday with one profession, planned church wide social to be held in September and made offering toward support of a Choctaw Indian to attend Clarke College. Reported by Roy McMaster.

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BAPTIST BOOK STORE

OUR YOUNG PEOPLE

By AUNT POLLY

How Do YOU Grow?

The last thing the Bible tells us about Jesus as a child is that Jesus "grew in wisdom and stature, and in favor with God and man."

That verse shows that I am very much like Jesus, myself, and tells me how I can be more like him — which is my chief aim. That is, Jesus grew mentally, physically and spiritually.

Mentally: Jesus used his mind to get a good education. He knew perfectly the books studied by all boys his age. He disciplined his mind and acquired a wide understanding of culture and affairs of the world. He chose as his followers those who had done likewise.

Physical: Jesus was attractive; he could not have won as many followers as he did had he not been a heat, clean person. He was strong and healthy. He liked the out of doors and took a healthy amount of exercise and rest.

Spiritually: He spent much time in prayer and consulted the guidance of God in every small thing. He grew "in favor with man." This indicated that he was a diplomat; he must have tried to say kind words, to be honest and truthful, but never bitter and quick-spoken.

These things were done by the boy Jesus. They can be done by each one of us if we seek daily to do his will and follow his way. We can strive to learn the most we can and in that way discipline our minds (grow mentally); we can take care that our bodies are strong and healthy (grow physically), and we can do more than our part in our efforts to get along with others at home, as well as at play (grow in favor with God and man).

Dear Aunt Polly:

This is my first letter to write. Dr. A. L. Goodrich was the visiting preacher in our revival. Mr. George Kester led the singing. We liked them very much.

Dr. Goodrich is a humble servant of God who works faithfully for the Baptists and all Christians in the South. He is a true soldier of the cross. My pastor is Rev. Grady Wilks. I am nine.

SANDRA SUE HALL.

Dear Sandra:

During a revival we are always reminded to live more like Christ and I know that you, too, are growing in Christian faith. It takes daily practice to become a humble servant of God.

AUNT POLLY.

Dear Aunt Polly:

I live at Paynes and we go to church regularly. I sure do enjoy the G. A. We have a very fine group of young girls.

We have a good Sunday School and a wonderful Junior class. We also have a fine Training Union and enjoy it very much.

Our church is really working for God. Where there is unity there is love, and we all try to do our best.

for God. We have had a wonderful revival and we hope to keep up the good work.

BOBBIE FRANCES RUSSELL.

Dear Bobbie Frances:

Your letter sounds as if you enjoy going to God's house as much as I do. Yes, we do have a good time whenever we come together to study about Him.

And with church members like you, I know that Brother Grady Wilkes would have to be the good pastor that you say he is.

AUNT POLLY.

Dear Aunt Polly:

I am 14 years of age. I live near Mt. Pleasant Church and try to attend all services. I have attended church 8 years and have only missed one Sunday, and then I was sick. My mother has only missed one, too.

We have a good pastor and I love to hear him preach. He is Rev. Glen Hitt.

ROBERTA WOMACK,
Bogue Chitto

Dear Roberta:

According to your attendance record, I am sure that you are a dependable person that the church can count on. It certainly must make your pastor happy to have you give good attention to his sermons and it helps him to do his best for the Lord.

AUNT POLLY.

Dear Aunt Polly:

I am six years of age. I am a member of Walnut Church, Quitman county. Rev. Ervin Brown is the pastor.

Mrs. Bingham is my Sunday School teacher and Mrs. J. K. Pearson is my Training Union leader.

I have not missed many Sundays in three years while I have been going to church. I wish that our Vacation Bible school would have gone on for two weeks.

MARY CAROLYN DAVIS.

Dear Mary C.:

If we are to be more like Christ we must be regular attendees at His house as you are. We have a lot of fun in the Vacation Bible School as we learn about Jesus.

AUNT POLLY.

(Letters to appear in this column may be addressed to Aunt Polly, c/o The Baptist Record, P. O. Box 530, Jackson, Mississippi.)

—BR—

Jackson County Church Has Good Revival

Red Creek Union Church, Jackson county, Rev. Marvin Vaughn, pastor, held a revival which started Sept. 27. An old fashioned picnic lunch was served at noon on the church grounds. An inspiring series of services were held during the week and there were two additions by letter.

Rev. Vernon Walker, Fort Bayou, was the visiting preacher.

VACATION BIBLE SCHOOL REPORTS

Church	Enrol.	Off'g
Bethlehem (Montgomery)	39	3.8
Bethlehem (Montgomery)	39	3.85
Scotland (Montgomery)	66	14.96
Sand Ridge (Scott)	66	8.76
Bethel (Newton)	62	.....
Duffee (Newton)	44	.....
Stratton (Newton)	35	.....
Pinckney (Newton)	90	.....
Jayess	36	8.00
Enon (Panola)	84	4.34
Clear Creek (Lafayette)	44	19.09
Bethel (Pontotoc)	68	.....
Wallfield (Pontotoc)	47	.....
Harmony (Pontotoc)	57	.....
Longview (Pontotoc)	25	18.00
Woodland (Pontotoc)	63	5.00
Horton (Pontotoc)	48	14.00
Valley Grove (Pontotoc)	73	5.00
Pioneer (Miss.)	64	17.63
Glading (Miss.)	42	6.95
Crosby	87	13.28
Bethel-Ebenezer (Miss.)	82	15.00
Homewood (Lebanon)	81	.....
Hopewell (Lebanon)	47	.....
Winona First (Negro)	93	6.00
Pine Grove (Negro)	137	.....
Pilgrim Rest (Negro)	82	4.21
Farish St. (Negro)	75	5.45
Pilgrim M. B. (Negro)	41	1.94
Zama (Attala)	45	9.00
McAdams (Attala)	159	.....
Sunny Hill Mission (Pike)	56	8.77
Tangipahoa (Pike)	87	13.69
Mt. Canaan (Negro)	63	3.29
San Hill (Jones)	73	10.00
Cades Chapel (Negro)	84	1.91
Free Mis. (Negro)	51	6.48
True Light (Negro)	104	4.50
Saint Matthews (Negro)	117	3.80
Rosemount (Negro)	46	16.00
Third Temple Church of Christ (Negro)	113	.....
Christ Temple (Negro)	82	14.80
Nettleton	160	.....
Holly Grove (Sunflower)	42	4.33
Mis. Baptist Seminary (Negro)	62	2.76
College Hill (Negro)	85	.....
Ealy (Negro)	53	.65
New Prospect (Union County)	79	4.78
Gainesville	41	2.31
South Cross Roads (Tishomingo)	33	8.32
Preston Mission (Indian)	36	.....
Mashulaville (Indian)	23	.....
Bogue Homa (Indian)	51	2.20
Hopewell (Indian)	40	.....
Macedonia (Indian)	89	3.50
Mt. Zion (Indian)	91	.....
Bethany (Indian)	41	3.15
Canaan (Indian)	86	5.18
Bogue Chitto (Indian)	133	.....
Arlington (Perry)	74	.....
Cherry Grove (Negro)	76	.....
New Jerusalem (Negro)	72	.....
Ridley Hill (Negro)	74	3.48

CALIFORNIA BAPTISTS INCREASE COOPERATIVE PROGRAM GOAL

FRESNO, Calif. — (BP) — The Convention Board of the California Baptist Convention will recommend to the state convention meeting in November a \$300,000 Cooperative Program goal for 1954. This is an increase of \$100,000 over the 1953 goal.

Of this amount 27 per cent will go to Southern Baptist Convention causes.

The board also approved a five-year program which will provide for fifteen area missionaries by the beginning of next year, and 400 missions by the end of 1954. The program is calculated to result in the organization of at least 100 new churches by Jan. 1, 1955.

—BR—

Alabama Man Criticizes Annual Call Movement

BIRMINGHAM Ala. (BP) — The "annual call of pastors" was criticized by the state secretary of Alabama in a special article printed in The Alabama Baptist.

Dr. A. H. Reid said that "the annual call is not scriptural and it has never grown a strong church. It often leads to a division in the church membership and is unfair to good pastors. No pastor who is subjected to the whims of the people annually can feel any freedom or security in his ministry. Often he is not given time to become acquainted with the people so as to effectively serve them as pastor before he must move. He is unable to lead the church in a worthy program because he may be let out as pastor before he can develop a program. Also, the annual call opens the way for the transient Sunday preacher to move on to another church. He moves from church to church and gives little time or no time to the churches. He is only a Sunday preacher."

"Many of our churches are getting away from this unscriptural custom of the annual call," Reid said. "They are now looking for a pastor and not just a Sunday preacher. As a result these churches have found a new day, any of them that were struggling to live only a few years ago, are now strong with a full program of work for the Lord. For a church to grow and effectively minister to the people in the community, it must have more than just a Sunday preacher; it must have a pastor and leader as well as a preacher."



Butler To Valley Park

Rev. Jack A. Butler resigned the pastorate of Daleville Church in Lauderdale County in order to accept the pastorate of the Valley Park Church. A native of Alligator and a graduate of Clarke College, he and his wife are now living in Clinton, where he is enrolled in Mississippi College.

During his pastorate at the Daleville Church, a prayer service was begun which met each week, even though the church had only a one-half time program. The Valley Park Church promotes full-time work.

—BR—
MRS. ALPHA NIVEN

Mrs. Alpha Niven, wife of T. J. Niven, passed away suddenly at her home in Sidon, Sept. 4, at the age of 78.

Funeral services were held at 4 o'clock Sunday afternoon, in the chapel of Wilson and Knight Funeral Home, Greenwood, conducted by her pastor, Rev. R. L. Jordan and Rev. Claude Johnson, pastor of the Sidon Methodist Church. Interment was in the Sidon Cemetery.

She is survived by her husband, Mr. T. J. Niven, one son, T. J. Niven, Jr., and four daughters. Mrs. J. D. Peterson, Money; Mrs. W. D. Bradley, Inverness; Miss Beesie Niven and Mrs. Walter Thomas of Jackson.

Mrs. Niven had been a resident of Sidon for fifty years. Her passing has been a great loss to her family, her community, and to her church. She was a faithful, devoted, and loyal member of the Sidon Church. This noble Christian character possessed all those Christian graces that mark an exemplary life, and may we by this be challenged to re-dedicate all our service to Him.

Sincere sympathy is extended to all those loved ones left behind.

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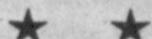
at

MSCW and First Baptist Church, Columbus

October 30-November 1



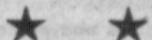
All who want assurance of free room must send registration fee (\$1) to Miss Kathryn Jasper, Baptist Student Center, Columbus, not later October 28.



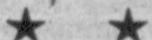
PROGRAM begins 7 p.m. Friday, Oct. 30; closes noon Sunday, Nov. 1.
MEDITATION periods in charge of MSCW, Miss. State, E. Central Jr., Blue Mountain.

RIO CONFERENCE, ARE YOU A GOOD MARRIAGE RISK?, Thirty Group Discussions, (led by students), STUDENT SUMMER MISSIONS among features of program.

DICK BAKER, Music Director



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PROGRAM PERSONALITIES



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Jackson



MR. W. R. ROBERTS
Jackson



MR. KERMIT S. KING
Jackson



REV. PAUL BOOTHE
Jackson



MISS NELL TAYLOR
Jackson



DR. C. P. HOGARTH
President of M.S.C.W.



DR. S. R. WOODSON
Columbus



DR. G. KEARNIE KEEGAN
Nashville, Tenn.



DR. W. C. FIELDS
Yazoo City



DR. S. B. PLATT, M.D.
Columbus

Thursday, October 15, 1953

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THE BAPTIST RECORD

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
 MISS CAROLYN MADISON, Elementary Secretary
 MISS JACQUELINE HEWITT, Associate
 MISS JOYCE SUTTON, Office Secretary

STATE MISSIONS DAY

Sunday, October 25, is State Missions Day in the Sunday schools.

This is true each year. On the fourth Sunday in October of each year there is a special emphasis given to the important matter of State Missions.

The idea is twofold: To continue to inform all of us as to the place of State Missions and to make a worthy financial offering to the work.

Unless we do both, there will come a lessening of interest in the home base, which will be most costly to all other fields of service also.

On pages 18 and 19 of the October issue of The Sunday School Builder is an excellent program to be used that day in the observance of State Missions Day. Use it and profit thereby.

IS YOUR SUPT NEW?

Does your school have a new superintendent for this new year?

If so, we surely want the name and address so we can put him on our mailing list.

Unless some one informs us of this change, we shall not know it for a long, long time, if ever. Many associations are late getting out the Minutes, which causes a delay in checking some of them.

Therefore, if your superintendent is a new one, please write us a card and give us his name and address, and we shall be so grateful.

REACH 500,000 IN NOVEMBER

Your church can reach one half of its goal in the crusade for "A Million More in '54" during November by taking immediate action. November is Half-Million Month.

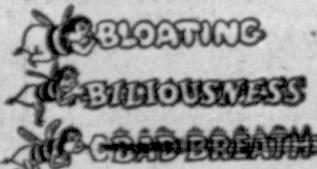
The following plan is suggested:

1. Ask the church to vote participation in the effort.
2. Call the officers, teachers, and class officers together and commit them to a well-planned program of

Have the 3 BAD B's...

Due to Constipation

GOT YOU DOWN?



When sluggish elimination causes you to suffer from these symptoms (the 3 bad B's), the chances are you need more than a simple laxative. Yes, you may need a dependable INTESTINAL ANTISEPTIC as well as a THOROUGH LAXATIVE. In Calotabs you get both—you get double action and double satisfaction.

Calotabs contain a well-known intestinal antiseptic ingredient that is not found in other types of laxatives and purgatives. They promptly relieve biliousness, bad breath, bloating with gas, headache and sour stomach when these symptoms are caused by constipation.

Get Calotabs from your druggist—15c or 30c sizes. If you are not delighted with Calotabs your money will be cheerfully refunded.

GOING PLACES

By A. L. GOODRICH

Miss Ditsworth Joins Staff
First Church, Pascagoula

The work continues to progress at Houston under the leadership of Rev. William G. Watson, pastor.

Plans are now in the making for a complete remodelling of the auditorium. It will be some months before work will get underway.

Last year the average Sunday School attendance was 285, as compared to 244 for the year preceding.

Record readers in Chickasaw County are now listed as follows: AMITY, 1; ARBOR GROVE, 12; BETH-EL, 34; EGYPT, 15; HOULKA, 77; HOUSTON, 147; MT OLIVE, 31; OKOLONA, 106; Schooner Valley, 7; PLEASANT RIDGE, 72; UNION CHAPEL, 44; SHILOH, 39; Woodland, 7; Providence, 19.

First Church, Laurel

While the pastor, Rev. Thomas R. McKibbens, at Richton in a meeting, we had the privilege of supplying at First Church, Laurel.

Alton Yarbrough, educational director, was master of ceremonies, and, as with everything else he does, he did a good job. He also directed the promotional program which immediately preceded the preaching service.

There was one addition to the church by letter.

Record readers in Jones County are now listed as follows: FREE-DOM, 49; BETHEL, 29; BETHLEHEM, 32; CALVARY, 32; COUNTY LINE, 50; ELLISVILLE, 144; FAIRFIELD, 44; Fellowship, 5; Friendship, 2; HARMONY, 140; HEBRON, 37; INDIAN SPRINGS, 92; LAUREL, FIRST, 445; LAUREL, SECOND AVENUE, 248; LAUREL, BEACON, 107; LAUREL, SOUTH, 44; LAUREL, WEST, 173; MOSELLE, 48; EAST VIEW, 76; MYRICH, 56; NEW HOPE, 33; OVETT, 43; PECAN GROVE, 42; PINE GROVE, 50; SANDERS-VILLE, 72; SAND HILL, 38; SHARON, 88; Shelton, 18; SOSO, 108; SUMMERLAND, 52; TUCKER'S CROSSING, 23; GLADE, 138; Pleasant Ridge, 1; WEST ELLISVILLE, 56; Eastabachie, 16; LAUREL, HIGHLAND, 114; Laurel, Joe Wheeler, 16; LAUREL, WILDWOOD, 191; EMMANUEL, 24; HILLCREST, 26.

There are many advantages in having the training certificates filed in the church office—or kept in the charge of one person. The certificates are not as likely to be misplaced, it will be easier to apply for diplomas and seals when they are due—and a very great advantage is that when an individual joins another church, the training record may be forwarded to the new church along with the church letter.

The Proper Use of Book Certificates in Requesting Awards in The Sunday School Training Course

When an individual has already received diplomas or seals for work done in the Sunday School Training Course, he will, in requesting the next award, use only the "excess" book certificates or those left over from earning the awards already given. For example, a person has in hand now seven book certificates and has already received the Worker's Diploma; he should then discard the four book certificates which were necessary for the diploma which leaves three "excess" certificates which may be used in applying for the next award—the Red Seal.

Lafayette County Association

For the first time in several years, Lafayette county had a two-day session, and they seemed to like it, for the plan was re-adopted for the coming year. The first day and night sessions met with the First Church, Oxford, and the second day's sessions were held with the New Prospect Church.

As is always true, I received a cordial welcome at this association.

Officers elected for the coming year are: P. A. Waller, moderator; Ira Hudson, clerk and treasurer. The next session will be held with the Tula and Bay Springs Churches.

Perhaps the most significant action taken by the association was the decision to employ a full-time county missionary. Hereto-

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.
50 YEARS AGO

East McComb Church organizes a Baptist Young Peoples' Union with "nearly fifty members," Rev. J. B. Quin, pastor.

The Second Church, Jackson (Calvary) during the association year just closing has contributed \$1650, "which is about \$35 for each member, and about \$40 for each contributing member," Rev. W. P. Price, pastor.

40 YEARS AGO

Student-Pastor G. S. Dobbins of Louisville, Kentucky, tells of the revival meeting in his (Parkland) church in which he did his own preaching, which resulted in 41 accessions, 25 for baptism. He is a Mississippian and a member of the faculty of Southern Seminary.

Under the leadership of Pastor T. W. Green the Calvary Church, Vicksburg, was disorganized, the debts all being paid and letters granted to all members in good standing; and the Bowmar Avenue Church was organized with 41 charter members.

25 YEARS AGO

Evangelist Wade Smith and Singer Curtis Hall were the helpers of Pastor W. A. Greene at Meadville and Homochitto Lumber Camp in a twelve day revival campaign which resulted in 55 additions to the Meadville Church, 30 for baptism, and 18 professions at the camp.

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Sparks & Splinters

Among recent visitors in the Baptist Building were: J. W. Sandifer, Wesson; L. R. Whitz, Pleasant Grove; Rev. Earl Brooks, Hattiesburg; Mrs. O. C. Duke, Yazoo City; Mrs. Jack Cannon, Yazoo City; F. E. Massey, Jackson; Rev. Wilbur C. Breland, Philadelphia; Herbert Everett, Tutwiler; M. M. Leavell, Oxford; Joyce Swell, Raymond; Jo Anna Crouch, Moorhead; Guy R. Braswell, McCool; Roy S. Isbell, Starkville; Jimmy Breland, Cleveland; Rev. Louis Farmer, Jr., Newton, Memphis.

ST. LOUIS, Mo. —(RNS)—Third Baptist church here celebrated the end of a 12 year building program that cost more than \$1,500,000. With over 6,000 members it is the largest Protestant church in Missouri. Last unit finished was the new \$900,000 sanctuary which was dedicated by Dr. Duke McCall, president of Southern Baptist Theological Seminary, Louisville, Ky. The total plant has 123 rooms of various sizes and can accommodate a Sunday school of 4,000. Dr. C. Oscar Johnson is in his 23rd year as pastor.

The November issue of the Sunday School Builder is not lacking in Mississippi material. There is an article by Curtis Beard, educational director of Parkway Church, Jackson, and another by C. Lamar Alexander, educational director of the First Church, Pascagoula, under the general title of "We Plan For Growth in November." Another article carries the cut of Dr. E. C. Williams, State Sunday School Secretary, concerning plans for "A Million More in '54."

Rev. Boyd Sanderson, who has served churches in Jones county, has been called to the Meridian Church, Crossett, Arkansas. His daughter, Miss Rennie Vee Sanderson, who has been serving as Minister of Music-Education, in the First Church, Wauchula, Florida, has been called to the Meridian Church as educational director.

MADISON, Wis. —(BP) — The first Southern Baptist Church in Wisconsin was constituted recently at the Immanuel Baptist Church in Madison with seventeen charter members. There is only one other white Baptist church in the city of one hundred thousand population. The movement was begun about two years ago when people of Southern Baptist conviction began to feel the need of such an organization.

WINSTON-SALEM, N. C. —(BP) — Dr. C. Oscar Johnson, pastor of the Third Baptist Church, St. Louis, Mo., made the principle address at the cornerstone laying ceremonies for the new Wake Forest College campus in Winston-Salem recently. His topic was "The Church and the Christian College." The college is expected to occupy the new campus for the fall semester of 1955. The Southeastern Baptist Theological Seminary will take over the campus at that time.

Leonard Preston Metts is available as a music director, according to information received from Chap. Uton L. Higgins of Fort Bragg, N. C. Mr. Metts is a graduate of Millsaps College and of Southwestern College in Memphis. He is 27 years of age, single and was employed by a Memphis Church while attending school there. His grandfather, father, brother and two uncles have served as preachers and religious workers in Mississippi during the past 75 years. His address is: Levi Baptist Church, R. F. D. 9 Box 93, Memphis.

Edward R. Black was ordained to the full gospel ministry by the Hickory Grove Church of Pogueville Sunday afternoon, September 13. Rev. John Adair of Hickory Grove Church acted as moderator. Rev. George Hern of the Como Church led the ordination prayer; Rev. Grant Clark of the Hernandez Church brought the ordination sermon, and Rev. N. A. Thompson delivered the charge. Mr. Black is now serving as radio evangelist, Station KXJK, Forest City, Arkansas, and is available for revivals.

The First Church, Dallas, took an important step last week when it graded its Adult Sunday school program, and advanced from one to eight Adult departments, and from 34 to 70 classes for adults. This was only one phase of a great enlargement week during which all departments were expanded. More than one thousand Sunday school workers registered during the week's training, with an average attendance of 717. This great church now has more than 600 Sunday School officers and teachers, not including class officers. W. A. Criswell is pastor and Billy Souther, educational director.

Prophetic of the growing interest of Southern Baptist churches in building a greater Bible teaching ministry, comes the report that the Sunday School Department of the Sunday School Board issued 523,499 awards during the year of preparation, which closed September 30 for a "Million More in '54."

Pastor W. M. Averett of Rich-ton reports a good revival, September 28, October 4 with pastor T. R. McKibbens of First Church, Laurel, as the preacher. Plans are now being made for an enlarged Sunday School for next year. Pastor Averett says the adults are working on a different type program.

Ideas for a Successful Pastorate by Dr. John Huss, pastor of the Southside Baptist Church, Spartanburg, South Carolina and originator of the "Hour of Power" midweek prayer service plan, is full of real ideas for both spiritual and physical growth in any church. Concerning the book, Dr. R. W. Lee says, "This book is unique . . . the great purpose of every IDEA is to win souls to faith in Christ and to enlist the saved in service in the causes of Christ. . . . all churches and all pastors can be blessed and profited by one or more of the constructive and practical IDEAS. . . . the first book of its kind. . . a notable unlike among books." Order from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Michigan for \$2.

WASHINGTON — WRR — Robert T. Stevens, who was appointed secretary of the army this spring after having promised he would have nothing to do with negotiating contracts with his multi-million-dollar textile combine, which sells many types of goods to the armed forces, is quite uncomfortable over publication of the fact that his company has reported a net profit, after all taxes, of some \$2.4 million in the second quarter this year, compared to \$409 thousand in the same quarter last year. That's just a 500 per cent increase. No one accuses Mr. Stevens of using influence, directly, to help his company prosper, but who is naive enough to think that purchasing agents in the Department of Defense do not take his connections into account when making contracts? Trying to judge a situation like this—and arrive at some definitive moral conclusion—is like trying to figure out if a man can own a distillery and manufacture whiskey and serve honorably as the official of a church which is supposed to teach people temperance. On the one hand, he wants to sell all the liquor possible. Yet, as a churchman, he allegedly is working to get people to live soberly. Life—and government—poses many anomalous problems to thoughtful men. Perhaps that is why so few try to think.

Among recent visitors in the Baptist Building were: Major H. Thorn, Morton; Rev. Joe Wilson, Summit; Mrs. A. W. Ogletree, Mrs. J. F. Hall, Mrs. W. C. House, Jackson; Phillip Tillman, Clarke College; Kenneth Roberts, S. B. Mason, Wm. R. Chambers, Clinton; Rev. C. H. Cutrell, Calhoun City; B. Murphree, Pittsboro; Lincoln D. Newmann, Lucedale; Rev. C. J. Rushing, Laurel; S. C. Lowry, Holly Springs, Rev. B. E. Padgett, Kosciusko; A. A. Roebuck, Aberdeen; Mrs. C. R. Forsythe, Yazoo City; Mrs. H. E. Rogers, Yazoo City.

Volume 20 Spurgeon's Sermons have been published by the Zondervan Publishing House, Grand Rapids, Michigan. The volume will be of great help to any preacher. Chapter headings are: Mr. Spurgeon's Early Days; Reminiscences; Anecdotes, Letters and Etc.; Some Special Occasions; 2,000 Printed Sermons; The Preachers Reward — Antidotes about the sermons; Mr. Spurgeon's Book; The Book Fund; Review in "The Sword and the Crowd"; Concluding thoughts and Reminiscences; Last Scenes and last Sermons. Price is \$2.95.

The Baptist Record has received a copy of the resolutions adopted by the Lafayette County Baptist Pastor's Conference concerning Rev. M. P. Brewer who has resigned the pastorate of the North Oxford Church to accept the Mt. Moriah Church in Lincoln County. They call attention to the marvelous growth of the church. This faithfulness to the Pastors Conference and to the associational work. The resolutions also express appreciation to Mr. Brewer as a man, as a preacher, and a fellow laborer. They are signed by Rev. J. D. Caples, secretary, Rev. E. A. Young and Rev. B. B. McGee.

Curtis Askews To Appear At Louisville



The Curtis Askews are pictured in an interesting attire of the well dressed Japanese farmer, as they appeared this summer at the International Lawn Party at Ridgecrest. The Rev. and Mrs. Askew will speak at the First Church, Louisville, Sunday, October 18, giving a missionary message at the morning hour, and showing pictures of their work in Hiroshima, Japan, at the evening hour, according to an announcement by the pastor, the Rev. James H. Fairchild.

A former resident of Louisville, Mrs. Askew is the adopted missionary of the First Baptist Church, with her salary being paid by the church.

At the present time, Rev. Askew is studying at the New Orleans Seminary, while Mrs. Askew and children are spending some time with her family, Mr. and Mrs. C. O. Trevor, in Houston.

Church Has Unique Children's Religious Training Program

NORMAN, Okla. (RNS) A pioneering effort in the religious training of pre-school and primary children is being tried out by the Sunday School Department of First Baptist Church here.

Men and women of the congregation built, upholstered and decorated miniature suites of living, dining and bedroom furniture for both the nursery and beginners' departments of the Sunday School. Amid these replicas of home settings the school's 325 youngsters learn the application of religion in the home.

Beside tiny chintz-covered beds of the sleeping room units, which include a miniature dressing table and small chair, the children are taught to say their nightly prayers. The living room suites are the setting for a play program in which the youngsters take the parts of their elders depicting a family group in prayer and worship before a home altar. In the dining room sets they play at eating, thereby learning to participate in family grace before meals.

The miniature pieces include several sets of stairs, scaled to

child-size, which are used to encourage the idea of churchgoing. The children climb the stairs in representation of entering a church where, by sitting on the Sunday school benches, they pretend to attend services, and later climb down the stairs again in leaving "church."

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National

Thursday, October 15, 1953

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Sunday School Lesson

Prepared by Dr. L. Bracey Campbell

For October 18

NEW MEN AND A NEW WORLD

Bible Texts: Matthew 5: 13-16; John 14: 12-14; 1 Corinthians 3:6-15; II Corinthians 5: 14-20. Ephesians 4:32; Hebrews 13: 1-2a; James 1:22; 2:14-18.

Printed Text, Matthew 5: 13-16; II Corinthians 5:17-19; Ephesians 4:32; Hebrews 13: 1-2a; James 2:14-18.

Roman

INTRODUCTION

We are studying during this quarter the general subject of God's design for a better world or God's Plan and Purpose for the World. The present lesson is on the subject of New Men in a New World. There are many regards in which the world of the present day is a new world. I am accustomed myself to say that the world of 1953 is not the world in which I was born.

That was a world in which we country people walked from place to place or rode in ox-drawn wagons, or horse-drawn vehicles, a world in which a day's journey was from 10 to 40 miles. There were no telephones in that world, no country electric lights, no radios, no television sets, no airplanes, no submarine or torpedo boats, no H-bombs, and no deep freezes, and no hundreds of other things to which our children are now accustomed. Britannica ruled the waves in that day and Russia was a nation of neglectable importance.

In less than a generation ago the heart of the great Woodrow Wilson broke with disappointment because our country would not enter the League of Nations; the world of today has the headquarters of the League of Nations within the boundaries of our own country. We are living in a new world; but what a world it is! Thoughtful men everywhere assure us that our present-day world rests on the brink of such a disaster as may blot out civilization and bring again the reign of chaos and old night. Our world is faced daily by the threat of war, in the terrible danger of which prevent we live in hourly fear. It seems to be a world of deepening unbelief in God, of the obliteration of ethical standards, of indifference to the Gospel, of a turning to materialism, humanism, of Godless and God-defiling Communism.

It is this new world, this terrible new world, of which God would make a new world indeed. This new world is to be the work of the Spirit of the living God through the agency of spirit-filled men. At the beginning of our era God sent His only begotten son to initiate the movement that should culminate in the realization and consummation of God's dream and purpose of a new world.

THE AUDACITY OF JESUS

I use this word audacity in its better sense of course: in its meaning of boldness, of daring, of defiance of danger, or dauntless

assurance. Where can you find in all of literature a case parallel to this in which a teacher spoke to a group of young, uneducated, unsophisticated fishermen and said to them, "Ye are the salt of the earth." This statement grows more remarkable as the Teacher's meaning grows upon us.

For a man to pass by all the inhabitants of all the great cities of the Roman empire and all the philosophers among the 60,000,000 people inhabiting that empire and select 12 young provincials, large number of them fishermen by trade from an obscure province of the great empire, and call that company "The salt of the earth". What did He mean by that?

1. That the great world of that day was in need of salvation. It was largely putrescent and the remainder of the society becoming putrescent. Salt could stay the progress of this putrescence, this rotteness.

2. He gave by these words to these young men into their charge the duty and privilege of saving this sin-corrupted world.

3. He was to teach them afterwards that they were to bring the saving salt into contact with the spoiled and spoiling world. Of course He was using the figure of the saving quality of salt when applied to flesh intended for food. The salt must be brought where the meat is, it must be applied with vigor to the meat to be savored, and this must be done in confidence that the fresh meat is salvable.

"Ye are the light of the world." Now what is light for Light casts a radiance into darkened places and illuminates the obscured objects there. Evil creatures will flee from it and perish, and that which is good grows luxuriant in it. Now these young men were to be light, not reflectors of light, but light. Christ is the light that lighteth every man that cometh into the world. Those who come to Him become themselves lighted with His light, as a light lights a candle which was before unlighted.

II. GOD'S COMMISSION TO HIS NEW MEN

Our Lord called them the salt of the earth and the light of the world. The Holy Spirit through our brother Paul called them new creatures in Christ Jesus, new men in a new world. "If anyone is in Christ, a new creation; the old things passed away; behold they have become new." This means not only that the man in Christ Jesus has become new but that the word through Him has also become new. He is animated by a new motive, "the love of Christ constrainth him."

He has a new relationship to God. He is now become one of God's workers. He has a new commission from God. He is ambassador on behalf of Christ. He is commissioned by Him who is King of kings and Lord of lords as ambassador to the court of every human heart. He comes as ambassador with instructions from his Sovereign. His instructions are to mediate the ministry of reconciliation and to beseech him on behalf of Christ, "Be ye reconciled to God."

III. THE NEW MAN'S STANDING

MOORHEAD GROUND-BREAKING CEREMONIES



Shown above is picture of ground-breaking ceremonies at Moorhead Church Sunday, Sept. 27, for their new education building.

Left to right in the foreground are: Dr. Charles A. Ray, pastor; W. A. Topp, Chairman of Deacons; George Hicks, Chairman of Planning Committee; M. B. Catledge, Retiring Sunday School Superintendent; James Cartwright, Sunday School Superintendent; and J. D. Sulser, Contractor.

The contract price is \$31,035. The building is to be two-story, brick veneer with kitchen, recreation room, and the following departments, nursery, beginner, junior, and intermediate; a library and two toilets are also included.

This ceremony was a special part of Promotion Day exercises.

FIRST CHURCH, WIGGINS HAS KICK-OFF BANQUET

The First Church of Wiggins got its new Sunday School teachers and officers off to a good start with a Kick-off Banquet Friday, October 2.

The football theme was carried out, featuring the goal, "A Million More in '54." The pastor passed the ball, on which was written the goal of the Sunday School for 1954, to the Educational Director, who passed a smaller ball to the Sunday School Superintendent, Mr. George Baringer, the "line-up" was read and a still-smaller football presented to each departmental superintendent, who accepted the challenge to meet the goal set for his department.

The scrimmage (ham and trimmings) which followed, was well taken care of by the entire team. It was followed by Departmental Huddles in which the superintendents and teachers made plans for the new year.

The banquet was brought to a close with a pep-talk from the head coach, Rev. W. L. Warren who is the pastor, W. L. Seben, music and educational director.

BEFORE GOD

1. The process of this new standing (a) "Him who knew no sin". The author of our standing before God is the Son of the Host High himself stainless. (b) God made this stainless one to become sin. I do not understand this process and this result. I simply believe that the Savior of men became that unclean thing which God hates, that our Lord Christ really became sin. (c) The destiny of His new men in Christ in the new world which is the arena of the action is to become, "the righteousness of God in Him."

They become the righteousness of God in Christ Jesus, and this means not simply that they become the recipients of God's righteousness in Christ Jesus, but, because of their vital union with him, of their living in Him, they become, actually, "the righteousness of God." They become God's workmanship created in Christ Jesus unto good works which God hath ordained that they should walk in them.

Wade Allen Accepts Bethel Church, Jones

Rev. Wade Allen, a student at Mississippi College, has resigned the pastorate of the Pine Grove Church, Jasper County, to assume the pastorate of Bethel Church, Jones county, which has gone full-time effective Oct. 1.

While at Pine Grove a building fund for a new church building was begun.

The Bethel Church, under Rev. Allen's leadership since January, has adopted the "Every Family Plan" of the Baptist Record, started giving to the Cooperative Program, and recently organized a Training Union.

CALENDAR OF PRAYER

October 12 — Rev. H. E. Keen, Jr., Marshall Associational Sunday School Supt.; Rev. Earl Warford, Alcorn Associational Training Union Director.

October 13 — Mrs. Bob Knighton, Mississippi Associational W. M. U. President; Miss Nelly Miller, nurse, Mississippi College.

October 14 — Rev. Byron Scruggs, Sharkey-Issaquena Brotherhood President; Miss Fay Lee, Baptist Building.

October 15 — Miss Lucy Lamb, Librarian, Blue Mountain College; Rev. James P. Gilbert, Wayne Associational Chairman of Evangelism.

October 16 — Mrs. Betty Goodwin, Clarke College Administrative staff;

October 17 — Rev. James T. Tolar, Greene Associational organizer of Evangelism; Mrs. I. E. Rouse, Woman's College.

October 18 — Christian Stewardship Week.

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CAROLINA

Thursday, October 15, 1953

THE BAPTIST RECORD

Page 11

Baptist Training Union

P.O. Box 530, Jackson, Miss.
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LOUISE HILL
 Associate
KERMIT S. KING
 Director
NETA STEWART
 Associate
SAMMIE CAMPBELL
 Office Secretary



MR. VERSIL S CRENSHAW

MISS ANN HUGULEY

This week these two members of the Training Union Department of the Baptist Sunday School Board at Nashville, Tennessee, are working with thirty-two others in the churches of Pike County. The occasion is an Associational-wide Training Union Enlargement Campaign which has been planned and promoted by Rev. W. T. Douglas, Associational Training Union Director, and his group of Associational Officers.

Other out of state workers who have come to the state to assist us during this special emphasis are Mrs. Versil Crenshaw of Nashville, Mrs. James Whaley, Mr. George Caldwell of Montgomery, Alabama, Miss Florrie Ann Lawton of Fort Worth, Texas, and Mrs. Roy Johnson of Birmingham, Alabama.

GREENWOOD HAS ENLARGEMENT CAMPAIGN

First Baptist Church, Greenwood, enrolled 190 people in a Training Union Enlargement Campaign during the week of September 27-October 2. An average attendance of 126 was maintained during the week with a peak attendance on Tuesday night of 143. Dr. J. H. Kyzar is pastor of this church and Mrs. Lamar Bishop is the Training Union Director. Most of the planning was in the hands of Mrs. Bishop and Miss Monte McMahan, who is the Educational Director of the church.

Classes were provided for all age groups for this methods study. Mrs. Rowe Holcomb of Hazlehurst and Mrs. James Haggard of Phillip Church were out of town visiting faculty members, who joined with members of the State Training Union Department in promoting this campaign. Mrs. Holcomb taught the Juniors; Mrs. Haggard the Nursery, Primary and Beginner Leadership; Miss Neta Stewart the Junior and Intermediate Leadership; Miss Louise Hill, The Young People's Union Administration; Mr. Kermit S. King, the Adults. Two local workers completed the faculty. Miss Monte McMahan taught the Intermediates during the week and Mrs. T. J. Prewitt conducted a Primary Activity Group.

Enlargement plans had been completed prior to the campaign with the securing of nineteen new workers for the new Training Union year. The enlargement program which had already been adequately planned included six new unions and three new departments.

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE October 11, 1953			
Jackson:			
Robinson Street	160	54	
First	1701	159	
Main Church	1498	148	
Ridgecrest Chapel	203	116	
Calvary	1493	116	
Main Church	1412	40	
Mission	71	40	
Hilliard	153	116	
Van Winkle	451	116	
Broadmoor	379	116	
Crestwood	632	116	
Northside	554	116	
Parkway	1117	116	
Daniel Memorial	669	116	
Clinton	655	116	
Laurel, Second Ave.	420	116	
Laurel, First	618	116	
Laurel, Hillcrest	73	116	
West Laurel	436	116	
Hattiesburg, Main St.	1014	116	
Clarksdale	739	116	
Itta Bena, First	208	116	
Petal-Harvey	354	116	
Hinkle Creek			
(Alcorn Co.)	80	77	
Morton	319	77	
Main Church	295	77	
Mission	24	77	
Marks	215	77	
Mission	37	77	
West Point, First	617	77	
Harmony (Jones Co.)	167	77	
Calvary (Amite Co.)	55	77	
New Albany, First	629	77	
Mission	36	77	
Roundaway			
(Sunflower Co.)	99	77	
Sharon, First	182	77	
Yazoo City, First	487	77	
Raymond	216	77	
Beulah (Brownsville)	82	77	
Midway (Lauderdale Co.)	142	77	
Pascagoula, First	859	77	
Main Schol	675	77	
Jackson Ave. Chapel	88	77	
McArthur Chapel	68	77	
Orange Grove Chapel	28	77	
Cranfield	66	77	
Clifton	53	77	
Taylorville	190	77	
Forest	362	77	
McComb, Locust St.	87	77	
Yazoo City, Calvary	257	77	
Brookhaven, First	835	77	
Main	723	77	
Southway	66	77	
Halbert Heights	46	77	
Friendship (Lincoln Co.)	113	77	
Sand Hill (Jones Co.)	67	77	
Laurel, Joe Wheeler	50	77	
Lula	120	77	
Kosciusko, First	730	77	
Concord (Choctaw Co.)	123	77	
Union (Chickasaw Co.)	89	77	
Chester (Choctaw Co.)	81	77	
Shiloh (Marion Co.)	75	77	
Peleahatchie	173	77	
Oakland	302	77	
Laurel, Highland	176	77	
Hernando, First	195	77	
Calhoun City, First	395	77	
Darling	99	77	
Columbus, Southside	148	77	
Main	127	77	
Mission	21	77	
Grenada, Emmanuel	252	77	
Meridian, Poplar			
Springs Drive	406	77	
Bethlehem (Jones Co.)	182	77	
Laurel, Wildwood	148	77	
Newton	486	77	
Canton, Center Terrace	278	77	
Biloxi, First	609	77	
Mt. Zion (Lincoln Co.)	145	77	
Fair River (Lincoln Co.)	101	77	
Brookhaven, Pearlhaven	183	77	
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Problems! Problems! Problems!			
Everybody has problems!			
Marital problems, financial difficulties, vocational problems,			
courtship problems, "bad habit" problems, old age problems, the			
"worry" problems, all come in a seemingly endless list of the problems of people everywhere in every age. People go to doctors, to psychologists, to psychiatrists, to ministers seeking answers to their problems. All these may be of valuable aid but ONLY GOD HAS THE RIGHT ANSWERS. Some problems are above the power of man to solve. Faris D. Whitsell, head of the Department of Practical Theology at Northern Baptist Theological Seminary, has written a book entitled HOW TO SOLVE YOUR PROBLEMS. He subjects many problems to the "Searchlight of the Scriptures"—and the solutions are given! Simply this book presents answers to YOUR problems—practical solutions because they are God's solutions. Order for \$2 from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Michigan.			

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

HOW TO FORGIVE

Question: One whom we all loved and trusted as a true friend did a great wrong to a member of our family. I know the Christian way is to forgive. I think I have forgiven him until I think I may meet him. Then I avoid him if I can. I cannot feel "panicky"—so I realize I must not have forgiven him yet.

How can one compel one's self to forgive? I speak well of him if the occasion arises but the old hurt remains so deep that I can't overcome it.

Answer: I'm not at all sure that you have not forgiven. Your "panicky" feeling may be the result of fear or of just plain conditioning—a cat will not sit down on a cold stove because of "conditioning."

If you feel however that you have not forgiven the wrong, you might try this. Every time the image of the man comes to your mind, think of some good quality he has. Just keep looking for them and adding one after another of his good deeds or traits. Or try praying for specific blessings for him. Not just "God bless John," or whatever his name is, but ask for specific good things to come into his life. And keep on until you feel no unForgiveness. When you get around him pray for him.

And do not worry about the feeling aspect of forgiveness. There are some subconscious factors working there. You can't change that.

Pray for your own heart. Only the power of God can overcome human hate. Cast yourself on His mercy and depend upon His grace.

Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.

BR

Down To Twenty

The judges in the "Why I Like My Pastor" contest (all of whom live outside Mississippi) have eliminated all but 20 of the hundreds of articles submitted by Baptist Record readers.

Final selections will be made within a few days. It requires more time than usual because the judges are scattered in several states and it takes time to write back and forth.

When the winning articles have been selected, the first prize article will be printed in the Baptist Record.

CZECHOSLOVAK BAPTIST PREACHERS JAILED

By W. O. LEWIS

Associate Secretary

of the Baptist World Alliance

On June 29, 1951, a news agency in Prague announced that four Czechoslovak Baptist pastors had confessed to following instructions from the Baptist World Alliance to carry on espionage and sabotage in Czechoslovakia since the close of the war in 1945. A sentence of 12 years was imposed on Dr. Henry (Jindrich) Prochazka, for many years the Principal of the Czechoslovak Baptist Seminary in Prague; of 18 years on John (Jan) Ricar, president of the Czechoslovak Baptist Union; of 7 years on Cyril Burget, for some years pastor of the First Baptist Church of Prague; and 5 years on Michal Kesjar, chairman of the Baptist District Association in Slovakia. Ricar is accused of sending information to the outside world through Miss (not Mrs.) Mary Selody. All of us who know these persons believe they are innocent of the crimes they are charged with. And if they confessed we believe it was under torture.

The Communist rulers of Czechoslovakia are not very familiar with Baptist organizations. The Baptist World Alliance is a federation of Baptist Unions, Conventions and Societies in the entire world for fellowship. It has defended religious liberty and has been the channel through which much of the relief work of the Denomination has been done. The Alliance is not a missionary society. Its headquarters are in Washington, D. C., but it has also an office in London. So far as I know the only time the Baptist World Alliance had anything to do directly or indirectly with getting money in Czechoslovakia was during the terrible years after the first World War. The Baptist World Alliance inspired and coordinated the raising of about \$1,000,000 for relief. Some of that money went to help the poor in Czechoslovakia. Baptists worked with Hoover's American Relief Administration and the Nansen Committee of the League of Nations, when over 11,000,000 starving Russians were fed. Was that a crime?

Baptists at a conference of their leaders called by the Baptist World Alliance in London in 1920 recommended that British and American Baptists should help the Baptists of Czechoslovakia train their young preachers and also help in building chapels. This recommendation was accepted by the American Baptist Foreign Mission Society with headquarters in New York, and the Baptist Union of Great Britain and Ireland. Dr. J. H. Rushbrooke on behalf of the British Baptists and I as representative of the Baptists of the Northern States of America went often to Czechoslovakia from the early 1920's to the outbreak of the second world war. We did what we could to help our friends in Czechoslovakia. This arrangement ended when Hitler took Czechoslovakia. Was it a crime to help our brothers in Czechoslovakia in this way?

A few words about some of the persons involved may be in place. Rev. Harris Counce, Jr. is pastor of the South Corinth Church.

I have known Dr. Henry Prochazka for thirty years. He holds the degree of Ph.D. from the University of Prague. He studied at Regent's Park Theological College in England. He also spent a year in the United States before the war studying in the University of Chicago and visiting Baptist schools. He went to the Baptist World Alliance congress in Atlanta, Georgia, in 1939 and could not return home because Hitler dominated his country. While waiting in the States for Czechoslovakia to be freed from Hitler, he taught religion and philosophy in Shurtleff College in Alton, Illinois. Was this a crime?

After the first World War, Miss Mary Selody, a citizen of the United States, of Russian origin, went to Slovakia and with funds given by her friends gathered poor orphans into a home and cared for them. When Hitler took Czechoslovakia she returned to the States as her work was impossible. After the Nazis were driven out of Czechoslovakia, she returned to the country and served as matron of an orphans' home in Ceklis near Bratislava. Baptists in Czechoslovakia and Czechoslovak Baptists in America established this home. She was forced to leave that work after the Communists came to power in Czechoslovakia. Then for a while she worked in Germany helping displaced persons to emigrate from camps in Germany to Canada and the United States. Was the unselfish work of this good woman a crime?

I am in a position to state that the visits of British and American Baptist leaders to Czechoslovakia were for religious purposes only and had nothing to do with politics or espionage. As a matter of fact since the Communists came to power in Czechoslovakia, our friends have written us few letters and we have seldom communicated with them because we knew that persons in correspondence with the outside world were suspected of treason. No information that could possibly be of any use to a government hostile to Czechoslovakia has reached us.

We call on our Baptist people everywhere to pray earnestly for our brethren now in prison in Czechoslovakia. Some of them may die in jail before they serve their full sentences. The God who heard the prayers of the early disciples for Peter (Acts XII:1-19) still lives.

—BR—

More than two million Lutherans still cling to their faith inside the Soviet Union despite the fact that most church members have no regular worship services, reports Dr. John A. Scherzer of New York who until recently was the head of the European Desk of the National Lutheran Council.

BLUE MOUNTAIN — Three of the Hawaiian girls enrolled at Blue Mountain College will speak at the eleven o'clock service in the South Corinth Church Sunday morning. They are Gladys Arakawa, Carol Takamiya, and Kimie Toyama. They will speak on living and religious customs of Hawaii.

Rev. Harris Counce, Jr. is pastor of the South Corinth Church.



Meet The Tater Family

Reading a Training Union magazine dated February 1942, the following was discovered. This family is so distasteful, we believe you will join us in hoping that they never move their letters to our church.

First, meet Uncle Spec Tater. Uncle Spec never has been known to do a thing in all his life, but he counts himself the topmost authority in telling anybody who is doing or trying to do a real job how it ought to be done. On his cracker barrel in the village store, Uncle Spec advises the president just how to run the country. He sits in the grandstand and tells what play ought to be made next, although he was never even water boy on the school team. Sometimes Uncle Spec gets into the church and his constant, caustic, critical faculty is the sum total of his value—or lack of value—to that institution.

Next, meet Aunt Imi Tater. Aunt Imi tries to be a reflection of someone else. She is an echo and, like all imitations, she apes the weak point of others, never the strong ones.

Now shake hands with Cousin Ro Tater. Her weak face reveals her lack of character. Cousin Ro tries to carry water on both shoulders. She tries to run with both the hare and the hounds. She tries to find which is the popular side, and that one she roots for without regard to the principle. She thinks she can switch masters whenever it is to her advantage. A wily individual is she.

The member of this nefarious family that is causing so much worldwide trouble is old Dick Tater. Old Dick can't stand for any other way but his to be followed. He flies into a rage whenever he is crossed in the slightest point. He is full of boundless hate and contempt for those who refuse to obey his slightest whim. Two or three of this particular strain of the Tater family are trying to run the world in their unscrupulous way. Blood and treasure are being poured out almost limitlessly because of their rampages. Old Dick Tater is out to rule or ruin the roost.

Now meet the worst member of the family. I'm speaking of that sneaking Agi Tater. She never comes out in the open. Always she is hiding behind somebody's back, but she throws dirt and hate into every situation she can. Her only reason for existing is to stir up strife, to keep things in an uproar, and to cause all manner of

TEAMING UP FOR CHRISTIAN EDUCATION THROUGH STATE AND CONVENTION AGENCIES

By Ben C. Fisher

Associate Secretary and

Director of Promotion

Education Commission, S. B. C.

produced materials for this emphasis.

The Baptist Brotherhood, under the leadership of its Executive Secretary, Dr. George Schroeder, plans to enlist the interest of Baptist Brotherhood organizations throughout the convention. The Woman's Missionary Union, Miss Alma Hunt, Executive Secretary, will also help through its publication and activities. Through the Baptist Program, edited by Dr. Albert McClellan, the S. B. C. executive committee will help reach the pastors in this emphasis.

Another great step toward unification of the forces of the Southern Baptist Convention for Christian Education was taken when the secretaries of the state convention boards met jointly with the Education Commission and the Southern Association of Baptist Colleges and Schools on June 18 in Nashville. The state secretaries were unanimous in their endorsement of plans for promoting Christian education at all levels of denominational life. They also made a strong appeal to the college presidents and other school personnel for an even stronger emphasis on denominational loyalty and co-operation, especially in the matter of backing up the cooperative program, and in producing graduates who are both equipped and anxious to take places of leadership in the local church.

In a historic move for Christian education the Executive Committee of the Southern Baptist Convention, on December 18, 1952, approved plans for an annual convention-wide emphasis on Christian education. Among the resolutions unanimously adopted are to be found the following statements: "That the Executive Committee co-operate and participate fully, utilizing its publication, its staff, and its access to other agencies . . . That the proposed emphasis be anticipated by appropriate articles and features in all Southern Baptist publications which will and can appropriately accept these materials."

The force of our Southern Baptist agencies is already being felt as they have swung in behind the April '54 emphasis. Dr. James L. Sullivan, Executive secretary of the Baptist Sunday School Board, is continuing the active and ready co-operation in this effort that was initiated by his predecessor, Dr. T. L. Holcomb, as are also the divisional and departmental heads of the Sunday School Board, including Dr. J. O. Williams, Secretary of the Division of Education and Promotion, Dr. Clifton Allen, Secretary of the Division of Editorial Service, Dr. J. N. Barnette, Secretary of the Sunday School department, and Dr. J. E. Lambdin, Secretary of the Training Union Department.

Of most direct assistance has been the readiness with which the editors of the many quarterlies and other periodicals of the Sunday School and Training Union Departments of the Sunday School Board have accepted or

trouble. Whenever she gets a fuss or a fight started, she croaks with glee. She is the living image of the old cronies in Shakespeare's "Macbeth." If she can start a church row, the devil gives her an appreciative pat on the shoulder. You don't blame me, do you, for saying I don't like this detestable family?

R. C. GRESHAM

"The Christian Index"

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